for those seeking the empowering presence of the Holy Spirit.

Lu heran**Renewa**

Number 266 • September 2009

One night at the Hilton: \$99

Daily lunch: \$8.00

Evening attendance: About 2,000

The presence of the Lord: Priceless

Holy Spirit Conference • August 5-8, 2009

John Paul Jackson

Kingdom Justice on Thursday morning

There are two ways you become afflicted by the evil one. One is by invitation. You

the enemy has done.

John Paul Jackson

There are two ways you become afflicted by the evil one. One is by invitation. You disobey God, you do sinful acts, or you invite evil spirits into you like spirit guides... Those are invitations for him. You may as well say, "Here I am, have your way."

The other way is by intrusion. You did not invite anything. You didn't do anything wrong. It is like Job who was attacked and he had done nothing. You've lived a righteous life and yet the enemy is still trying to take you down. When that happens, when there is intrusion, you are due justice from God.

Many of you have battle scars from what the enemy has done. You have open wounds right now over what

Justice requires the enemy to repay you. Justice is an

incredible thing and justice is one of the

things that is lacking in this world today. Ps. 37:28 says, "The Lord loves justice and He will not forsake His saints." In Ps. 103:6 we read, "The lord executes justice for all who are oppressed."

We have an opportunity to receive justice from what the enemy has done to us. Justice is not a "name it and claim it" type of thing. Justice is about the Kingdom advancing. Injustice keeps you held back from doing or becoming that which God made you to be. We don't see signs and wonders because we're not asking God for justice over what the enemy has done to us.





Waiting out the tornado warning in a classroom

Lutheran Renewal

Telephone: 651-490-1517 • Fax: 651-486-2865 2701 Rice Street • St. Paul MN 55113-2200 www.LutheranRenewal.org • ilrc@aol.com (Independent of North Heights Lutheran Church)

Alliance of Renewal Churches

www.arcusa.org • 651-486-4808

The Master's Institute

www.themastersinstitute.org • 651-765-9756

Lessons from Nazi Germany... on Friday morning

The Lord is a military leader and He uses the title "Lord of Hosts" which literally means "Lord of Armies" more than 10 times more often than any other title for Himself. And yet, it's not the God



Rick Joyner receiving prayer before he spoke

of War who will crush Satan under your feet, but the God of Peace who will crush him. The peace of God is the linchpin fruit of the spirit. It's the fruit of the Spirit that holds all the others together. If you lose your peace, you almost certainly will lose your patience and you can go right on down the list. We cannot let anything steal our peace. If anything starts stealing our peace, we need to take a step back.

We need to see how great our God is. C.S. Lewis said if you took all of the world's problems and rolled them up into a single ball and cast them into heaven and it hit a bird in

heaven, that ball wouldn't even register as a thought in the littlest bird in heaven. Our problems are that small to God.

God's big, ok? Seeing who He is and where He sits is true faith. We really can have the peace of God when we see who He really is. Everything we do needs to be done in the faith of God and in the peace of God... God did not lose the election—He wasn't running. He's not coming to take sides; He's coming to take over.



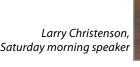
Matt Johnson. Friday Workshop



(left-right): Eric McIntrye, our worship leader, Paul Anderson, Director of Lutheran Renewal, and David Housholder, Friday evening speaker



Saturday morning speaker





Graham Cooke

Turning Passivity into Prophecy on Saturday afternoon

In reading Isaiah 61 in the temple, Jesus proclaimed two things: the favor of the Lord and the vengeance of our God. The favor of the Lord is God's intentional bias towards us to train us to

live from a place of expectancy of His goodness. Vengeance is the ability to attract favor when you're under attack. To be able to pray for others in the area where you've been victimized is vengeance against the enemy. The key word in this passage is "instead," a word of displacement. "Beauty instead of ashes, the oil of gladness instead of mourning..." What should be happening instead of this? Where does the enemy seem to be working? What should be happening instead? When the enemy attacks, the Father has another purpose instead. When the enemy is doing his worst, God is doing His best. Warriors live in the power of instead.



Graham Cooke

Every problem comes with a promise attached to it. He's teaching us how to look at the promise without being overwhelmed by the problem. Every problem is always about faith. Problems aren't horrible—they may be exciting!

God is not concerned about any of the negatives in your life. He's concerned about the

positives you don't have yet. Circumstances aren't the problem; our perspective is the problem. Instead of being overwhelmed by your circumstances, you can be overwhelmed by His promise to you. To grow in the Spirit you need to take responsibility for your blessing. What makes us different in a recession? We're not in one.





Chef Tony O'Donnell

Prophesy from Graham Cooke given on Saturday afternoon

"So in the name of Jesus, Father, with the authority that you've given me as a prophet in the Kingdom, I declare, in Jesus' Name:

That the Lutheran Movement will become something else *instead*.

We'll stay Lutherans, but we're going to be different people instead.

We are going to be a different movement than the one we are right now.

We are a conquering people. We're an overcoming people.

We're people who have learned to live in the Promised Land.

We're in Canaan, and now we're going to choose to enjoy it instead.

We're not going back to Egypt—we're in. We are going to stay in, with Your grace.

So I declare, in Jesus' name, open season on problems.

This is hunting season. Open season on problems, on difficulties, on negativity. And I declare in the Name of Jesus: I bind a spirit of passivity in this movement. I take authority over it. I curse its power and its effect in the name of Jesus. And I declare that this movement shall no longer be passive, there should no longer be any procrastinators in this movement. But it shall be energetic, it shall be enthusiastic, it shall be an excited movement of people who are changing from glory into glory and loving the experience.

I declare faith in abundance, in the name of Jesus. I declare that this will be a "faith movement" in the best sense of what that means—that nothing shall be impossible for them. I declare an overcoming spirit in the name of Jesus—that we shall overcome, that we shall rise up.

And I declare that the Lutheran Movement shall become a community of people who live from heaven to earth, who are made in the image of God. So, that as He thinks, so we think. As He speaks, so we speak. As He stands, so we stand. As He walks, so we walk. As He acts, so we act. That greater things than Jesus did we shall do, because we are walking in a divine displacement. It doesn't matter what the enemy, or the world, the flesh, or the devil are throwing at us. God is doing something else *instead* and we are moving towards that, and we are repositioning ourselves around promises, and we are taking responsibility for the promises of God on our life.

And this is a good day. And I pray for a spirit of renewal to sweep through this movement that would turn us into another man, another woman, another people for Jesus' sake, because He deserves that. So, I ask it in His name. Amen."

Leaves for healing, Fruit for food

"Fruit trees of all kinds will grow on both banks of the river. Their leaves will not wither, nor will their fruit fail. Every month they will bear, because the water from the sanctuary flows to them. Their fruit will serve for food and their leaves for healing. "Ezekiel 47:12

Originals, painted during worship, and prints available at DesignStudios-Inc.com

