for those seeking the empowering presence of the Holy Upirit

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he Tongues Movement Gone Wild !

by Paul Anderson

When I was a kid, we'd say to those who called us names, "Sticks and stones may break my bones, but names will never hurt me." Like fun! Names hurt us more than any stick ever did. One neighbor boy enjoyed calling me "Big Ears." Words shaped like weapons wound far more than a piece of wood. Job asked his so-called friends, "How long will you torment me, and break me in pieces with words?" (Job 19:2).

Words have launched wars. They have broken up countless marriages, separated life-long friends, split churches, and sent children down the lonely road of depression.

But they have also done the reverse. Words have healed cancer, prevented suicides, restored friendships, stopped wars from breaking out, bonded a man and woman in a marriage for life, and brought the emotionally imprisoned into liberty.



When a baseball manager was fined for chewing out the commissioner, a sports writer defended the manager by arguing, "After all, they were just words." Solomon knew better. He wrote. "There is one whose rash words are like sword

thrusts, but the tongue of the wise brings healing" (Proverbs 12:18). Words have great potential for good or evil: "Death and life are in the power of the tongue..." (Proverbs 18:21a). That's a lot of power for such a small instrument. All the more reason to control it.

One problem—we can't. James writes that "we all make many mistakes, and if anyone makes no mistakes in what he says he is a perfect man, able to bridle the whole body also" (James 3:2). I have a friend who used to run marathons. Now he prefers the longer runs, like fifty or a hundred miles. To ask him to go out for a three-mile run would hardly tax him. But to ask most people to attempt a one-mile jog stretches their limits. Steve has mastered the hardest runs. Few live there.

Taming the tongue takes us to our limit. Mark it down as a clear sign of maturity. If we finish that

"DEATH AND LIFE ARE in the power of the tongue."

Proverbs 12:2b

assignment, everything else is a snap: "He who guards his mouth controls himself..." (Proverbs 21:23). Manage your tongue and you just took charge of your life. Is that an option? Not if you realize that you have a machete in your mouth. It doesn't take long to do a lot of damage with a few swipes. Maybe that is why Jesus said that "men will render account for every careless word they utter" (Matthew I2:36). I am not free to say anything anytime any way. No "Free Speech Movement" is advertised in the Bible.

We can find several lists in the New Testament of deadly sins, those that can keep us out of the kingdom of God, among them murder and adultery (Revelation 22:15; Galatians 5:17; I Corinthians 6:9,10; Romans I:30). Unfortunately for us "clean folks," sins of the tongue are also included in each list. I may say, "I have a little problem with my mouth," but God has a different view. What I see as in need of minor adjustment God would call for major overhaul. If you agree, look with me at some more words from Brother James.



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The Tongue Has Great Potential for Good.

"If we put bits into the mouths of horses that they may obey us, we guide their whole bodies. Look at the ships also; though they are so great and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs" (James 3:3,4). James gives us two examples to show us that small can be significant.

A Bit. A broken and bridled stallion makes a beautiful sight, and a little bit goes a long way! The flick of the wrist by the master turns the mighty beast in an instant. His will has come under the control of his rider, and a ninety-pound girl can rule a great race horse.

James likewise says that a controlled tongue makes possible the direction of the whole body. If you want to obey your Master, start with the tongue. It's downhill from there.

A Rudder. On a recent vacation, my wife Karen and I sat at one of our favorite restaurants along the San Pedro harbor and watched mega-oil freighters cut their way into quiet waters and dock. Amazing as it is, the direction of these huge ships is determined by a relatively small rudder, operated by one man's hand.



And similarly, the focus of our lives is shaped by the funny little member in our mouth. How far we go and how fast we get there is determined by the tongue. It will take us down a path of

destruction or it will preserve us: "He who keeps his mouth and his tongue keeps himself out of trouble" (Proverbs 21:23). The same mouth can either bring deliverance or devastation: "He who guards his mouth preserves his life; he who opens wide his lips comes to ruin" (Proverbs I3:3).

The Tongue Also has Potential for Evil.

"So the tongue is a little member and boasts of great things. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is an unrighteous world among our members, staining the whole body, setting on fire the cycle of nature, and set on fire by hell. For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by humankind, but no human being can tame the tongue—a restless evil, full of deadly poison" (James 3:5-8). Again, James gives us two examples.

Fire. I watched the 1993 Southern California fire on TV. Our close friends, the Guldseths, watched it for real. It wiped out the apartment house they built for guests, plus the tool shed and a sports car. One match can do lots of damage. So can one word.

Determining the cause of fires often proves difficult. Pyromaniacs can make a crime look like an accident. James removes any doubt about the origin of forest fires ignited by the tongue—the pit of hell. We may say that it started with a prayer request, a concern, a white lie, or a little

criticism. James corrects us by saying that it was fueled by the fires that will rage for an eternity.

"HOW GREAT A FOREST is set ablaze by a small fire!"

James 3.5h

My dad and I were once cleaning up around our property in the Mojave Desert. The tumbleweeds were stacked together and ready to be carted off. Dad decided that a shortcut would make our work easier. He said, "I'll set fire to this pile, and we'll be done with them in a moment." When a wind came up and blew one from the heap, we almost



started a prairie fire. He later recalled the devastation of such fires on the prairies of Montana. "I should have known better," he confessed. If your tongue ignites such a fire, you're likely to be guilty of more than you will want to take responsibility for.

God sees all such blazes, started by a reckless tongue, a careless word of sarcasm, a fit of outrage, a yearning for vengeance. They are much more than "just words," to return to our sports commentator. Remember—only you can prevent forest fires!

Poison. A quiet and controlled lady once put her troubled daughter in our church school where I served as pastor. The girl lasted only a few weeks. As the principal explained why she had to dismiss the child, the mom listened impatiently. When she decided she had heard enough, she stomped out of the room, spilling poison and profanity along the way. Mrs. Cool morphed into a serpent in a second.

A snake exists in South America that is called the twostep. If you're bitten by one, two steps and you're dead. The poison works about that fast, paralyzing the nervous system. The tongue works just as quickly and as deadly. People lose their reputation, their future, their health, their savings, their relationships, their jobs—and even their lives through the poison that is spewed out of serpentine mouths. Call it the "tongues movement" at its worst.

In case you're wondering, James is not complimenting us. He compares our tongue to the jagged weapon of a viper. In his hard-hitting letter, he does not deal with predestination or the future of Israel or the nature of the church. He talks about temptation, anger, shining it on with the rich, and now how I speak. He doesn't let me off the hook. He wants reality without religious clothes, and inconsistencies bother him immensely. He marvels at the incongruity of our lifestyle. He says, "From the same mouth come blessing and cursing" (James 3:10a). His friend Paul tells us that carnivorous Christians will sooner or later be eaten alive themselves: "If you bite and devour one another take heed that you are not consumed by one another" (Galatians 5:15).

So the challenge comes to do what I am already told I can't: tame my tongue. I can't, but Jesus can. His words were always rightly chosen, bringing much needed grace and truth. So I must surrender this organ, as with every part in my body, to the Master, trusting more than trying, believing that He can and will do this work of maturity in that moving member between the head and the heart.

"...THE TONGUE OF THE WISE brings healing."

Proverbs 12:18



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For more information, contact Dan or Denise Siemens **God'sHouseNow (GHN)**

GHN is an alternative ministry vehicle of the LR Network

Dan's e-mail: dasiemens@juno.com

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RT Kendall: How to Forgive Ourselves—Totally



Lutheran Holy Spirit Conference • Aug



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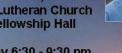
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		07LU1	R.T. Kendall	Wed. Evening	How To Forgive Ourselves-Totally!		
		07LU2	Jim Anderson	Thurs. Morning	New Birth: The Essential Starting Point of		
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		07LU3	Paul Anderson	Thurs. Evening	Welcome Home!		
		07LU4	Steve Hill	Fri. Morning	The Foundation of the Kingdom		
	07LU5 Larry Randolph Fri. Evening		Post-Resurrection, Pre-Pentecost				
		07LU6	Larry Randolph	Sat. Morning	Saturday Evening Talk		
		07LU7	Paul Teske	Sat. Afternoon	No Man Can Heal A Man		
		07LU8	Steve Hill	Sat. Evening	The Commands of the King		

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07LU10	Dan Siemens	Jumping in the Alternative Ministry Stream		
07LU11	Mike & Mona Shields	Fresh Wind, Fresh Fire!		
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07LU13	Denise Siemens	Kingdom Mathematics: When A+B ≠ C (When Things Don't Work Out the Way We Think They Should)		
07LU14	Dawn Lundgren	Is That Really You, Lord? Recognizing King's Voice		
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	Robert Walter	How to Grow Disciples & Pastors in Your Backyard
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07LU21	Mike Bradley & Team	Purpose & Values of Alliance of Renewal Churches

PASTORS SESSIONS

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		07LU28	R.T. Kendall	Wed. Evening	How To Forgive Ourselves-Totally!
		07LU29	Jim Anderson	Thurs. Morning	New Birth: The Essential Starting Point of
					Kingdom Life
		07LU30	Paul Anderson	Thurs. Evening	Welcome Home!
		07LU31	Steve Hill	Fri. Morning	The Foundation of the Kingdom
		07LU32	Larry Randolph	Fri. Evening	Post-Resurrection, Pre-Pentecost
		07LU33	Larry Randolph	Sat. Morning	Saturday Night Talk
		07LU34	Paul Teske	Sat. Afternoon	No Man Can Heal A Man
		07LU35	Steve Hill	Sat. Evening	The Commands of the King

THURSDAY WORKSHOPS

	07LU36	George Johnson/Paul Anderson	Breaking Strongholds, Bringing Deliverance		
	07LU37	Dan Siemens	Jumping in the Alternative Ministry Stream		
	07LU38 Mike & Mona Shields		Fresh Wind, Fresh Fire!		
	07LU39 Jim Rickard		Healing & the Kingdom of God		
07LU40 Denise Siemens		Denise Siemens	Kingdom Mathematics: When A+B ≠ C (When Things		
			Don't Work Out the Way We Think They Should))		
	07LU41	Dawn Lundgren	Is That Really You, Lord? Recognizing King's Voice		

FRIDAY WORKSHOPS

	07LU42	Paul Teske	Is the 3Fold Ministry of Jesus Applicable For Today?		
	07LU43 Robert Walter		How to Grow Disciples & Pastors in Your Backyard		
07LU44 Trond Loberg Bringing the		Trond Loberg	Bringing the Kingdom to a Secular Society		
	07LU45	Rivers Teske	Choose Life		
	07LU46	Joe Johnson	Fan Into Flame the Gift of the Holy Spirit		
	07LU47	Bruce & Cindy Urban	Power in the Kingdom-Be Filled With the Spirit		
	07LU48	Mike Bradley & Team	Purpose & Values of Alliance of Renewal Churches		
PAS1	TORS SESS	SIONS			
	07LU49	R.T. Kendall	Pure Joy in the Midst of Trials		
	07LU50	R.T. Kendall	Why Bless Your Enemies		
	07LU51	R.T. Kendall	Questions & Answers		

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